

Official Entry Form - 2018 Helix Water District's

Lake Jennings Spring Photo Contest

Contact Person: Michelle Curtis - (619) 667-6261 - michelle.curtis@helixwater.org This clearly printed (or typed) and SIGNED form must accompany each photo entered.



| Photographer's Name (printed): | | | |
|--------------------------------|--------|-------------|--|
| If Under 18, Age: | Grade: | | |
| Address: | | | |
| Email: | | Phone: | |
| Photo Title: | | | |
| Photo Location: | | Photo Date: | |
| | | | |

PLEASE NOTE: Photo Rights and Conditions of Submittal - Consent Form

Photos submitted become the property of Helix Water District. Helix Water District has the right to use submitted photos for its Lake Jennings Spring Photo Contest Exhibit and public relations use, including, but not limited to, display of the original or copies of a photo at exhibit events, websites and reproduction of copies on all types of promotional items, such as T-shirts, postcards, books, posters, etc.

I agree to the conditions stated above. I understand that, upon submission, the photo becomes the sole property of the Helix Water District. I affirm that I took the photo and that I have full rights to the content of the photograph. I affirm that any person(s) appearing in the photograph have given their permission to be included, and that their signed statements are attached to this form. I agree to hold Helix Water District harmless in case of any dispute over the image submitted.

| Signature of Photographer: |
|----------------------------|
|----------------------------|

(If student is under the age of 18 years, this form must also be signed by a parent or guardian.)
Printed Name of Parent/Guardiant

Printed Name of Parent/Guardian: _____

Signature: _____

Entries Due: Midnight, May 31, 2018 - lakejenningsphotocontest@helixwater.org

| Helix WATER DISTRICT | Photo Release Form - Image and Likeness Lake Jennings Spring Photo Contest Contact Person: Michelle Curtis - (619) 667-6261 - michelle.curtis@helixwater.org This form must be submitted if any identifiable person(s) appear in the submitted photo - one for each person. | | | |
|-------------------------|---|----------------------|-------------|-------------------|
| Name: | | | Age: | (if under age 18) |
| | | | | |
| Email: | | | Phone: | |
| Photo Taken At: | | | Photo Date: | |
| | | | | 0.00 |
| PLEASE NOTE: Mo | del Image Rights, Conditi | ons and Consent Form | | |

reproduction of copies on such items as T-shirts and postcards, brochures and for advertising Helix Water District and promoting its mission.

I do hereby release and transfer ownership of all rights to my image and likeness in the photo taken at the above place and date to Helix Water District for purposes of exhibition, public display or any other method of promoting Helix Water District and its mission. If I am the parent or guardian of the minor person appearing in the photo, I do hereby acknowledge I possess legal authority to, and willingly do, release and transfer ownership of all rights to my charge's image and likeness for the purposes stated above. I (photographer, model, parent/guardian) agree to hold Helix Water District harmless in case of any dispute over the photographs and my (or charge's) image or likeness taken at the above place and on the above date.

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(If model is under the age of 18 years, this form must also be signed by a parent or guardian.) Printed Name of Parent/Guardian: ______

_____ Date: _____

Signature: _____

Entries Due: Midnight, May 31, 2018 - lakejenningsphotocontest@helixwater.org